









(Formerly University of Pune)

# HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 30628  | 1202041293 | 0020       | 0020        | CAAN017350 |

Name: KATKADE SAKSHI SANGRAM

Mother : UJWALA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name  | Туре                                     | Exam Date  | Exam Time               |
|----------|---|--|------------|-------------------------|
| 362      | (362) ADVANCED ACCOUNTING -II                                   | IE .                                     | 12-04-2025 | 10.00 AM To<br>12.30 PM |
| 243      | (243) BUSINESS ECONOMICS - II (MACRO)                           | E  | 25-04-2025 | 10.00 AM To<br>12.30 PM |
| 242      | (242) CORPORATE ACCOUNTING - II                                 | y<br>E                                   | 24-04-2025 | 10.00 AM To<br>12.30 PM |
| 235      | (235) ELEMENTS OF COMPANY LAW - I                               |  | 29-04-2025 | 02.00 PM To<br>4.30 PM  |
| 234      | (234) BUSINESS MANAGEMENT - I                                   |  | 28-04-2025 | 02.00 PM To<br>4.30 PM  |
| 352      | (352) ADVANCED ACCOUNTING -I                                    |  | 12-04-2025 | 02.00 PM To<br>4.30 PM  |
| 351      | (351) BUSINESS REGULATORY FRAMEWORK -I                          | ΙE                                       | 11-04-2025 | 02.00 PM To<br>4.30 PM  |
| 353A     | A (353A) INDIAN AND GLOBAL ECONOMIC<br>DEVELOPMENT -I           |  | 15-04-2025 | 02.00 PM To<br>4.30 PM  |
| 354      |   |  | 16-04-2025 | 02.00 PM To<br>4.30 PM  |
| 355G RES | (355G RES) INTEGRATED RURAL DEVELOPMENT - III (ITRD)            | \$\frac{1}{2} \land \frac{1}{2}          |            |                         |
| 356G RES | (356G RES) PROJECT METHODOLOGY<br>(INTEGRATED RURAL DEVELOPMENT | 1  | SPPU       | SPPU                    |
| 249      | (249) AECC-2 ENVIRONMENTAL AWARENESS                            | ΙΕ                                       | 26-04-2025 | 10.00 AM To<br>12.00 PM |
| 361      | (361) BUSINESS REGULATORY FRAMEWORK -II                         | STE (                                    | 11-04-2025 | 10.00 AM To<br>12.30 PM |
| 245      | (245) ELEMENTS OF COMPANY LAW - II                              | BYE A                                    | 29-04-2025 | 10.00 AM To<br>12.30 PM |
| 364      | (364) AUDITING & TAXATION -II                                   | IEP                                      | 16-04-2025 | 10.00 AM To<br>12.30 PM |
| 363A     | (363A) INDIAN AND GLOBAL ECONOMIC<br>DEVELOPMENT -II            | IE                                       |            | 1 PM                    |
| 365G RES | (365G RES) RURAL DEVELOPMENT - IV (RD)                          | \$ (C)                                   | 1.57       | Collinate)              |
| 366G RES | (366G RES) PROJECT (INTEGRATED RURAL<br>DEVELOPMENT) (ITRD)     | \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |            |                         |
| GR2-A    | (GR2-A) SPORT REPRÉSENTATION AT COLLEGE<br>LEVEL                | G  | SPPU       | SPPU                    |
| GR2-B    | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL          | G  | MPA.       | MEN                     |
| GR3-A    | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME<br>(PARTICIPATION IN CAM | G  |            |                         |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL                  | G | SPPU       | SPPU      |
|-------|---|---|------------|-----------|
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G |            |           |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA    | G |            |           |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP)              | G |            | (玄奘)      |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION         | G | SPPII      | SPPH      |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C<br>CERTIFICATE AWARD)      | G |            | ~         |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |            |           |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | ALESSES AT | MASSELLY! |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SDDII      | SDDII     |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL     | G | 0,,,,,     | 0,7,0     |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL        | G |            |           |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |            |           |

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Signature of Student

**College Principal / Director** 











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode CollegeCode PUI |      | CentreCode | PUN Code |
|--------|------------|----------------------------|------|------------|----------|
| 30629  | 1202041313 | 0020                       | 0020 | CAAN017350 |          |

Name KHARADE AKASH RUPCHAND

Mother: MEERA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                            | Туре | Exam Date  | Exam Time               |
|----------|---|------|------------|-------------------------|
| 361      | (361) BUSINESS REGULATORY FRAMEWORK -II | IE   | 11-04-2025 | 10.00 AM To<br>12.30 PM |

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**College Principal / Director** 











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| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 30630  | 1202041321 | 0020       | 0020        | CAAN017350 |  |

Name: KHILARE ROHIT RAJENDRA

Mother: RANI

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                  | SPPL  | Туре | Exam Date  | Exam Time               |
|----------|-------------------------------|-------|------|------------|-------------------------|
| 364      | (364) AUDITING & TAXATION -II | 12 PA | IEP  | 16-04-2025 | 10.00 AM To<br>12.30 PM |

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| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 30631  | 1202041402 | 0020       | 0020        | CAAN017350 |  |

Name: MAHALE MANOJ RAMDAS

Mother: INDUBAL

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                             | Туре | Exam Date | Exam Time |
|----------|--|------|-----------|-----------|
| 236G RES | (236G RES)INTEGRATED RURAL DEVELOPMENT - | I    | MPA.      | JAPA.     |

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| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 30632  | 1202041405 | 0020       | 0020        | CAAN017350 |  |

Name: MAHALE VICKY KASHINATH

Mother: SANGITA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                   | Туре | Exam Date  | Exam Time               |
|----------|--------------------------------|------|------------|-------------------------|
| 244      | (244) BUSINESS MANAGEMENT - II | E IE | 28-04-2025 | 10.00 AM To<br>12.30 PM |
| 364      | (364) AUDITING & TAXATION -II  | IEP  | 16-04-2025 | 10.00 AM To<br>12.30 PM |

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**College Principal / Director** 

Signature of Student











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HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode CollegeCode P |      | PUN Code   |  |
|--------|------------|--------------------------|------|------------|--|
| 30633  | 1202041431 | 0020                     | 0020 | CAAN017350 |  |

Name MARKAD KALYANI PRAVIN

Mother: NAMRATA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name  | Туре | Exam Date  | Exam Time               |
|----------|---|------|------------|-------------------------|
| 244      | (244) BUSINESS MANAGEMENT - II                      | IE   | 28-04-2025 | 10.00 AM To<br>12.30 PM |
| 241      | (241) BUSINESS COMMUNICATION - II                   | IEP  | 23-04-2025 | 10.00 AM To<br>12.30 PM |
| 361      | (361) BUSINESS REGULATORY FRAMEWORK -II             | IE V | 11-04-2025 | 10.00 AM To<br>12.30 PM |
| 353A     | (353A) INDIAN AND GLOBAL ECONOMIC<br>DEVELOPMENT -I | ΙE   | 15-04-2025 | 02.00 PM To<br>4.30 PM  |
| 362      | (362) ADVANCED ACCOUNTING -II                       | IE / | 12-04-2025 | 10.00 AM To<br>12.30 PM |
| 364      | (364) AUDITING & TAXATION -II                       | IEP  | 16-04-2025 | 10.00 AM To<br>12.30 PM |

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Bamarkad.

Signature of Student

College Principal / Director











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HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 30634  | 1202041443 | 0020       | 0020        | CAAN017350 |

Name: MISHRA HARSHIT KADE

Mother: SHASHIKALA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                  | SPPL | Туре | Exam Date  | Exam Time               |
|----------|-------------------------------|------|------|------------|-------------------------|
| 364      | (364) AUDITING & TAXATION -II | 1 Ph | IEP  | 16-04-2025 | 10.00 AM To<br>12.30 PM |

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**College Principal / Director** 

B.Y.K. COLLEGE OF COMMERCE

Signature of Student

Williams.











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| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 30635  | 1202041462 | 0020       | 0020        | CAAN017350 |  |

Name : MUJGUDE UTKARSHA ANIL

Mother: ARCHANA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                  | SPPL  | Туре | Exam Date  | Exam Time               |
|----------|-------------------------------|-------|------|------------|-------------------------|
| 364      | (364) AUDITING & TAXATION -II | 10 PA | IEP  | 16-04-2025 | 10.00 AM To<br>12.30 PM |

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Mearshally

**College Principal / Director** 

Signature of Student











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## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 30636  | 1202041552 | 0020       | 0020        | CAAN017350 |

Name: PATHAK ASHUTOSH ARVINDKUMAR

Mother: CHANDRAKALA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code                                    | Subject Name  | Туре        | Exam Date  | Exam Time               |
|---|---|-------------|------------|-------------------------|
| 362   | (362) ADVANCED ACCOUNTING -II                                 | IE          | 12-04-2025 | 10.00 AM To<br>12.30 PM |
| 361 (361) BUSINESS REGULATORY FRAMEWORK -II |   | )E          | 11-04-2025 | 10.00 AM To<br>12.30 PM |
| 242   | (242) CORPORATE ACCOUNTING - II                               | IE V        | 24-04-2025 | 10.00 AM To<br>12.30 PM |
| 364   | (364) AUDITING & TAXATION -II                                 | IEP         | 16-04-2025 | 10.00 AM To<br>12.30 PM |
| 365B VOC                                    |   | IEP         |            |                         |
| 366B VOC                                    | (366B VOC) ADVERTISING, SALES PROMOTION & SALES MANAGEMENT-IV | <b>(3</b> ) |            |                         |

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College Principal / Director

Signature of Student











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| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 30637  | 1202041694 | 0020       | 0020        | CAAN017350 |  |

**Subject Name** 

(239) AECC-1 ENVIRONMENTAL AWARENESS

(363A) INDIAN AND GLOBAL ECONOMIC

Name : SAYYED ANAS YUSUF

Mother: AYESHA

College: B.Y.K. COLLEGE OF COMMERCE

DEVELOPMENT -II

SHAN

(354) AUDITING & TAXATION -I



| District of Street, and Street |       |   |  |  |
|--|-------|---|--|--|
| t.   | Туре  | Exam Date                                     | Exam Time  |  |
| Ļ  | IE    | 26-04-2025                                    | 02.00 PM To<br>4.00 PM   |  |
|  | IEP   | 16-04-2025                                    | 02.00 PM To<br>4.30 PM   |  |
| -  | PC 20 | 20 May 1997 1997 1997 1997 1997 1997 1997 199 | A CONTRACTOR OF THE CONTRACTOR |  |

#### NOTE:

Sub Code 239

354

363A

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College Principal / Director

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Signature of Student











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# HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 30638  | 1202041779 | 0020       | 0020        | CAAN017350 |

Name SIMON JOSHUA DANIEL

Mother: RUTH

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                  | SPPL | Туре | Exam Date  | Exam Time               |
|----------|-------------------------------|------|------|------------|-------------------------|
| 362      | (362) ADVANCED ACCOUNTING -II |      | IE   | 12-04-2025 | 10.00 AM To<br>12.30 PM |
| 364      | (364) AUDITING & TAXATION -II |      | IEP  | 16-04-2025 | 10.00 AM To<br>12.30 PM |

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College Principal / Director

Signature of Student











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## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 30639  | 1202041859 | 0020       | 0020        | CAAN017350 |

Name: TIKKAL PRATIK PANDARINATH

Mother: SUNITA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                         | Туре | Exam Date  | Exam Time              |
|----------|--------------------------------------|------|------------|------------------------|
| 239      | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE   | 26-04-2025 | 02.00 PM To<br>4.00 PM |

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### HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 31007  | 1202101119 | 0020       | 0020        | CAAN017350 |

Name: MALI HARSHADA CHINTAMAN

Mother: JAYSHREE

College: B.Y.K. COLLEGE OF COMMERCE



Subject Name **Sub Code Type Exam Date Exam Time** 02.00 PM To 239 (239) AECC-1 ENVIRONMENTAL AWARENESS ΙE 26-04-2025 4.00 PM (236G RES)INTEGRATED RURAL DEVELOPMENT -**236G RES** I (ITRD) 02.00 PM To 28-04-2025 234 (234) BUSINESS MANAGEMENT - I IF 4.30 PM 10.00 AM To 241 (241) BUSINESS COMMUNICATION - II **IEP** 23-04-2025 12.30 PM 02.00 PM To 232 (232) CORPORATE ACCOUNTING - I ΙE 24-04-2025 4.30 PM 02.00 PM To 233 (233) BUSINESS ECONOMICS - I (MACRO) IE. 25-04-2025 4.30 PM 02.00 PM To (231) BUSINESS COMMUNICATION - I **IEP** 23-04-2025 231 4.30 PM **127A RES** ADDITIONAL ENGLISH - II ΙE BUSINESS ENVIRONMENT & **126D RES** ΙE ENTREPRENEURSHIP - II (A-COMP.) FOUNDATION COURSE IN ĬΕ **124 RES** RESTRUCTURING - II 123 BUSINESS ECONOMICS - II ΙE COMPULSORY ENGLISH - II ΙE 121 10.00 AM To 242 (242) CORPORATE ACCOUNTING - II ΙE 24-04-2025 12.30 PM 10.00 AM To 244 (244) BUSINESS MANAGEMENT - II ١E 28-04-2025 12.30 PM 10.00 AM To (243) BUSINESS ECONOMICS - II (MACRO) ΊE. 243 25-04-2025 12.30 PM 10.00 AM To 249 (249) AECC-2 ENVIRONMENTAL AWARENESS ΙE 26-04-2025 12.00 PM 10.00 AM To (245) ELEMENTS OF COMPANY LAW - II 29-04-2025 245 ΙE 12.30 PM (246G RES) INTEGRATED RURAL DEVELOPMENT **246G RES** II (ITRD) (GR3-A) NATIONAL SOCIAL SERVICE SCHEME GR3-A G (PARTICIPATION IN CAM (GR2-B) SPORT REPRESENTATION AT GR2-B G UNIVERSITY/STATE LEVEL (GR2-A) SPORT REPRESENTATION AT COLLEGE G GR2-A (GR3-C) N.C.C. (WITH B CERTIFICATE/C GR3-C G CERTIFICATE AWARD)

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION         | G | SPPU  | SPPU      |
|-------|---|---|-------|-----------|
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP)              | G | -0.   | -0-       |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA    | G |       |           |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL                          | G |       |           |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL                  | G | SPPII | SPPII     |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |       | ~         |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL        | G |       |           |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL     | G |       |           |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV    | G | SPPU  | SPPU      |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       | 111000000 |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |       |           |

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Harehoda

College Principal / Director

Signature of Student











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HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 31008  | 1202101122 | 0020       | 0020        | CAAN017350 |

**Subject Name** 

Name MORE SHUBHAM MADHUKAR

Mother: GEETA

B.Y.K. COLLEGE OF COMMERCE College:

SHAN

(352) ADVANCED ACCOUNTING -I

(362) ADVANCED ACCOUNTING -II

(364) AUDITING & TAXATION -II



12.30 PM

| Exam Date  | Exam Time               |  |  |  |  |
|------------|-------------------------|--|--|--|--|
| 12-04-2025 | 02.00 PM To<br>4.30 PM  |  |  |  |  |
| 12-04-2025 | 10.00 AM To<br>12.30 PM |  |  |  |  |
| 16-04-2025 | 10.00 AM To             |  |  |  |  |

16-04-2025

#### NOTE:

**Sub Code** 

352

362

364

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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College Principal / Director

**Type** 

ΙE

ÌΕ

**IFP** 

Signature of Student











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 31009  | 1202101133 | 0020       | 0020        | CAAN017350 |

Name: MADHE SAHIL MOHAN

Mother: SANGEETA

College: B.Y.K. COLLEGE OF COMMERCE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** 10.00 AM To (362) ADVANCED ACCOUNTING -II 362 ΙE 12-04-2025 12.30 PM 02.00 PM To 352 (352) ADVANCED ACCOUNTING -I ÌΕ 12-04-2025 4.30 PM 02.00 PM To 16-04-2025 354 (354) AUDITING & TAXATION -I **IFP** 4.30 PM (355C RES) COMPUTER APPLICATIONS & **355C RES** I SYSTEMS MANAGEMENT - III (356C RES) PROJECT METHODOLOGY **356C RES** I (COMPUTER APPLICATIONS & SYST 10.00 AM To 361 (361) BUSINESS REGULATORY FRAMEWORK -II IE. 11-04-2025 12.30 PM 02.00 PM To 24-04-2025 232 (232) CORPORATE ACCOUNTING - I ΙE 4.30 PM 10.00 AM To 23-04-2025 241 (241) BUSINESS COMMUNICATION - II **IEP** 12.30 PM 10.00 AM To 364 (364) AUDITING & TAXATION -II **IEP** 16-04-2025 12.30 PM (363A) INDIAN AND GLOBAL ECONOMIC 363A ÆΙ. DEVELOPMENT -II (366C RES) PROJECT (COMPUTER APPLICATIONS **366C RES** & SYSTEMS MANAGEME (365C RES) COMPUTER APPLICATIONS & **365C RES** I SYSTEMS MANAGEMENT - IV ( (GR2-A) SPORT REPRESENTATION AT COLLEGE GR2-A G LEVEL (GR2-B) SPORT REPRESENTATION AT GR2-B G UNIVERSITY/STATE LEVEL (GR3-A) NATIONAL SOCIAL SERVICE SCHEME GR3-A G PARTICIPATION IN CAM (GR4-B) AVISHKAR SELECTION AT UNIVERSITY GR4-B G GR4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL G (GR4-A) AVISHKAR PARTICIPATION; EXTENSION GR4-A G **ACTIVITY PARTICIPA** (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL GR3-B G (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE GR3-D G PARTICIPATION (GR3-C) N.C.C. (WITH B CERTIFICATE/C GR3-C G CERTIFICATE AWARD)

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU  | SPPU   |
|-------|---|---|-------|--|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |       | 1-2-000  |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV    | G |       | Common Co |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL     | G |       |  |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL        | G | SPPII | SPPII  |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G |       |  |

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Signature of Student

**College Principal / Director** 











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 31010  | 1202101222 | 0020       | 0020        | CAAN017350 |

Name: MEHTA HARSHALI VAIBHAV

Mother: KALPANA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                            | Туре | Exam Date  | Exam Time               |
|----------|---|------|------------|-------------------------|
| 361      | (361) BUSINESS REGULATORY FRAMEWORK -II | IE   | 11-04-2025 | 10.00 AM To<br>12.30 PM |

#### NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 31011  | 1202101621 | 0020       | 0020        | CAAN017350 |

Name **BOMBALE BHUSHAN HIRAMAN** 

Mother: PORNIMA

**B.Y.K. COLLEGE OF COMMERCE** College:

(364) AUDITING & TAXATION -II



| Exam Date  | Exam Time   |
|------------|-------------|
| 16-04-2025 | 10.00 AM To |

#### NOTE:

**Sub Code** 

364

\*Please verify that the exam date and time is accurate according to the timetable and appear to the exam as per the timetable.

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**Subject Name** 

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Signature of Student

**College Principal / Director** 

**Type** 

**IEP** 











(Formerly University of Pune)

HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 31012  | 1202101623 | 0020       | 0020        | CAAN017350 |

Name: CHAVAN SHUBHAM DADARAO

Mother: JAYASHRI

College: B.Y.K. COLLEGE OF COMMERCE

| Sub Code | Subject Name                 | SPPL | Туре | Exam Date  | Exam Time              |
|----------|------------------------------|------|------|------------|------------------------|
| 352      | (352) ADVANCED ACCOUNTING -I | /P   | IE   | 12-04-2025 | 02.00 PM To<br>4.30 PM |

#### NOTE:

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-S.D. Charan.

College Principal / Director

Signature of Student











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 31737  | 1202200822 | 0020       | 0020        | CAAN017350 |  |

Name: AHIRE PRACHI JITENDRA

Mother: SAVITA

College: B.Y.K. COLLEGE OF COMMERCE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** 02.00 PM To (352) ADVANCED ACCOUNTING -I 12-04-2025 352 ΙE 4.30 PM 02.00 PM To 351 (351) BUSINESS REGULATORY FRAMEWORK -I ÌΕ 11-04-2025 4.30 PM 10.00 AM To 11-04-2025 361 (361) BUSINESS REGULATORY FRAMEWORK -II ΙF 12.30 PM 10.00 AM To (362) ADVANCED ACCOUNTING -II 12-04-2025 362 ΙE 12.30 PM 10.00 AM To 245 (245) ELEMENTS OF COMPANY LAW - II ΙE 29-04-2025 12.30 PM 10.00 AM To 364 (364) AUDITING & TAXATION -II **IEP** 16-04-2025 12.30 PM (363A) INDIAN AND GLOBAL ECONOMIC 363A ΙE DEVELOPMENT -II (365F RES) INDUSTRIAL ORGANISATION & **365F RES** I ADMINISTRATION(MARKETIN (GR3-A) NATIONAL SOCIAL SERVICE SCHEME GR3-A G (PARTICIPATION IN CAM (GR2-B) SPORT REPRESENTATION AT G GR2-B UNIVERSITY/STATE LEVEL (GR2-A) SPORT REPRESENTATION AT COLLEGE GR2-A G (366F RES) PROJECT (INDUSTRIAL **366F RES** I ORGANISÁTION AND ADMINISTRATI (GR3-C) N.C.C. (WITH B CERTIFICATE/C GR3-C G CERTIFICATE AWARD) (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE G GR3-D PARTICIPATION (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL GR3-B G CAMP) (GR4-A) AVISHKAR PARTICIPATION; EXTENSION GR4-A G ACTIVITY PARTICIPA GR4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL G (GR4-B) AVISHKAR SELECTION AT UNIVERSITY GR4-B G (GR6-A) PARTICIPATION IN SUMMER GR6-A G SCHOOL/PROGRAMME; SHORT TERM (GR5-B) RESEARCH PAPER PRESENTION AT GR5-B G INTERNATIONAL LEVEL (GR5-A) RESEARCH PAPER PRESENTATION AT GR5-A G STATE/NATIONAL LEVEL

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |      |      |

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**College Principal / Director** 

B.Y.K. COLLEGE OF COMMERCE

Signature of Student











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAN017350 |  |
|--------|------------|------------|-------------|------------------------|--|
| 31738  | 1202200833 | 0020       | 0020        |                        |  |

Name: PANJAGE SHAM ARUN

Mother: SHOBHA

College: B.Y.K. COLLEGE OF COMMERCE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** 10.00 AM To (245) ELEMENTS OF COMPANY LAW - II 29-04-2025 245 ΙE 12.30 PM 10.00 AM To 362 ÌΕ 12-04-2025 (362) ADVANCED ACCOUNTING -II 12.30 PM 02.00 PM To 11-04-2025 351 (351) BUSINESS REGULATORY FRAMEWORK -I ΙF 4.30 PM 10.00 AM To 11-04-2025 (361) BUSINESS REGULATORY FRAMEWORK -II 361 ΙE 12.30 PM 02.00 PM To 231 (231) BUSINESS COMMUNICATION - I **IEP** 23-04-2025 4.30 PM (363A) INDIAN AND GLOBAL ECONOMIC 363A IE. **DEVELOPMENT-II** GR4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL G (GR5-A) RESEARCH PAPER PRESENTATION AT GR5-A G STATE/NATIONAL LEVEL (GR4-A) AVISHKAR PARTICIPATION; EXTENSION G GR4-A **ACTIVITY PARTICIPA** (GR4-B) AVISHKAR SELECTION AT UNIVERSITY G GR4-B LEVEL (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL GR3-B G CAMP) (GR3-C) N.C.C. (WITH B CERTIFICATE/C GR3-C G CERTIFICATE AWARD) (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE G GR3-D **PARTICIPATION** (366F RES) PROJECT (INDUSTRIAL **366F RES** ORGANISATION AND ADMINISTRATI (GR2-A) SPORT REPRESENTATION AT COLLEGE GR2-A G (GR2-B) SPORT REPRESENTATION AT G GR2-B UNIVERSITY/STATE LEVEL (GR3-A) NATIONAL SOCIAL SERVICE SCHEME GR3-A G (PARTICIPATION IN CAM (365F RES) INDUSTRIAL ORGANISATION & **365F RES** ADMINISTRATION(MARKETIN 10.00 AM To (364) AUDITING & TAXATION -II 364 **IEP** 16-04-2025 12.30 PM (GR8-A) FIELD VISITS; STUDY TOURS; GR8-A G INDUSTRIAL VISITS; PARTIC (GR9-A) ONLINE CERTIFICATE COURSES /MOOC GR9-A G COURSES/ CAREER ADV

| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL        | G | SPPU   | SPPU        |
|-------|---|---|--|-------------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | -04  | -04         |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | STREET, STREET | A STREET, A |

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College Principal / Director

**B.Y.K. COLLEGE OF COMMERCE** 

Signature of Student











(Formerly University of Pune)

# HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 31739  | 1202200953 | 0020       | 0020        | CAAN017350 |  |

Name: VAVIKAR ANUJ ANIL

Mother: SHILPA

College: B.Y.K. COLLEGE OF COMMERCE



Subject Name **Sub Code Type Exam Date Exam Time** (363A) INDIAN AND GLOBAL ECONOMIC 363A ΙE **DEVELOPMENT-II** (353A) INDIAN AND GLOBAL ECONOMIC 02.00 PM To ÌΕ 15-04-2025 353A **DEVELOPMENT-I** 4.30 PM 02.00 PM To (354) AUDITING & TAXATION -I 16-04-2025 354 **IFP** 4.30 PM 02.00 PM To 11-04-2025 351 (351) BUSINESS REGULATORY FRAMEWORK -I ΙE 4.30 PM 10.00 AM To 361 (361) BUSINESS REGULATORY FRAMEWORK -II ΙE 11-04-2025 12.30 PM 10.00 AM To 362 (362) ADVANCED ACCOUNTING -II IE. 12-04-2025 12.30 PM 10.00 AM To **IEP** 16-04-2025 364 (364) AUDITING & TAXATION -II 12.30 PM 365C RES) COMPUTER APPLICATIONS & **365C RES** I SYSTEMS MANAGEMENT - IV ( (366C RES) PROJECT (COMPUTER APPLICATIONS **366C RES** L & SYSTEMS MANAGEME (GR3-A) NATIONAL SOCIAL SERVICE SCHEME G GR3-A (PARTICIPATION IN CAM (GR2-B) SPORT REPRESENTATION AT GR2-B G UNIVERSITY/STATE LEVEL (GR2-A) SPORT REPRESENTATION AT COLLEGE G GR2-A ĹEVEL (GR3-C) N.C.C. (WITH B CERTIFICATE/C GR3-C G CERTIFICATE AWARD) (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE GR3-D G PARTICIPATION (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL GR3-B G CAMP) (GR4-B) AVISHKAR SELECTION AT UNIVERSITY GR4-B G LEVEL (GR4-A) AVISHKAR PARTICIPATION; EXTENSION GR4-A G **ACTIVITY PARTICIPA** GR4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL G GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY G (GR6-A) PARTICIPATION IN SUMMER GR6-A G SCHOOL/PROGRAMME; SHORT TERM (GR5-A) RESEARCH PAPER PRESENTATION AT GR5-A G STATE/NATIONAL LEVEL

| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL        | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G | -0.  |      |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G |      |      |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 31740  | 1202200991 | 0020       | 0020        | CAAN017350 |

Name: DHERGE SHREYASH SANTOSH

Mother: RUPALI

College: B.Y.K. COLLEGE OF COMMERCE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** 10.00 AM To (362) ADVANCED ACCOUNTING -II 12-04-2025 362 ΙE 12.30 PM 10.00 AM To 361 (361) BUSINESS REGULATORY FRAMEWORK -II ÌΕ 11-04-2025 12.30 PM 10.00 AM To IF 24-04-2025 242 (242) CORPORATE ACCOUNTING - II 12.30 PM (363A) INDIAN AND GLOBAL ECONOMIC 363A ΙE DEVELOPMENT -II GR4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL G (GR4-B) AVISHKAR SELECTION AT UNIVERSITY GR4-B G LEVEL (GR4-A) AVISHKAR PARTICIPATION; EXTENSION GR4-A G ACTIVITY PARTICIPA (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL GR3-B G CAMP) (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE GR3-D G PARTICIPATION (GR3-C) N.C.C. (WITH B CERTIFICATE/C G GR3-C CERTIFICATE AWARD) (GR2-A) SPORT REPRESENTATION AT COLLEGE GR2-A G LEVEL (GR2-B) SPORT REPRESENTATION AT G GR2-B ÙNIVEŔSITY/STATE LEVEL (GR3-A) NATIONAL SOCIAL SERVICE SCHEME G GR3-A (PARTICIPATION IN CAM (366C RES) PROJECT (COMPUTER APPLICATIONS **366C RES** & SYSTEMS MANAGEME (365C RES) COMPUTER APPLICATIONS & **365C RES** I SYSTEMS MANAGEMENT - IV ( 10.00 AM To **IEP** 16-04-2025 364 (364) AUDITING & TAXATION -II 12.30 PM (GR8-A) FIELD VISITS; STUDY TOURS; GR8-A G INDUSTRIAL VISITS; PARTIC (GR9-A) ONLINE CERTIFICATE COURSES /MOOC GR9-A G COURSES/ CAREER ADV (GR5-B) RESEARCH PAPER PRESENTION AT GR5-B G INTERNATIONAL LEVEL (GR5-A) RESEARCH PAPER PRESENTATION AT GR5-A G STATE/NATIONAL LEVEL (GR6-A) PARTICIPATION IN SUMMER GR6-A G SCHOOL/PROGRAMME; SHORT TERM

NOTE:

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College Principal / Director

B.Y.K. COLLEGE OF COMMERCE

Signature of Student











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 31741  | 1202201149 | 0020       | 0020        | CAAN017350 |  |

Name: WAGHMARE MAYUR SANTOSH

Mother: ANJANA

College: B.Y.K. COLLEGE OF COMMERCE



SPPU **Subject Name Sub Code Type Exam Date Exam Time** 10.00 AM To (361) BUSINESS REGULATORY FRAMEWORK -II 361 ΙE 11-04-2025 12.30 PM 10.00 AM To (362) ADVANCED ACCOUNTING -II ÌΕ 12-04-2025 362 12.30 PM 02.00 PM To 11-04-2025 351 (351) BUSINESS REGULATORY FRAMEWORK -I ΙF 4.30 PM 02.00 PM To 12-04-2025 (352) ADVANCED ACCOUNTING -I 352 ΙE 4.30 PM **246H RES** (246H RES) PUBLIC RELATIONS - II (PUBR) I 10.00 AM To 364 (364) AUDITING & TAXATION -II **IEP** 16-04-2025 12.30 PM (363A) INDIAN AND GLOBAL ECONOMIC 363A ΙE **DEVELOPMENT-II 365H RES** (365H RES) PUBLIC RELATIONS - IV (PUBR) ı (GR3-A) NATIONAL SOCIAL SERVICE SCHEME GR3-A G (PARTICIPATION IN CAM (GR2-B) SPORT REPRESENTATION AT GR2-B G UNIVERSITY/STATE LEVEL (366H RES) PROJECT (PUBLIC RELATIONS) **366H RES** (PUBR) (GR2-A) SPORT REPRESENTATION AT COLLEGE GR2-A G LEVEL (GR3-C) N.C.C. (WITH B CERTIFICATE/C GR3-C G CERTIFICATE AWARD) (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE GR3-D G PARTICIPATION (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL GR3-B G (GR4-A) AVISHKAR PARTICIPATION; EXTENSION GR4-A G **ACTIVITY PARTICIPA** (GR4-B) AVISHKAR SELECTION AT UNIVERSITY GR4-B G GR4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL G (GR6-A) PARTICIPATION IN SUMMER GR6-A G SCHOOL/PROGRAMME; SHORT TERM (GR5-A) RESEARCH PAPER PRESENTATION AT GR5-A G STATE/NATIONAL LEVEL (GR5-B) RESEARCH PAPER PRESENTION AT G GR5-B **INTERNATIONAL LEVEL** (GR9-A) ONLINE CERTIFICATE COURSES /MOOC GR9-A G COURSES/ CAREER ADV

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU    |
|-------|---|---|------|---------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G |      | 1-2-000 |

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**College Principal / Director** 

B.Y.K. COLLEGE OF COMMERCE

Signature of Student











(Formerly University of Pune)

## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |  |
|--------|------------|------------|-------------|------------|--|
| 31742  | 1202201433 | 0020       | 0020        | CAAN017350 |  |

Name : KSHATRIYA PRADEEP PRASHANT

Mother: SHEETAL

College: B.Y.K. COLLEGE OF COMMERCE



SHHI **Subject Name Sub Code Type Exam Date Exam Time** 02.00 PM To (351) BUSINESS REGULATORY FRAMEWORK -I ΙE 351 11-04-2025 4.30 PM 02.00 PM To 352 ÌΕ 12-04-2025 (352) ADVANCED ACCOUNTING -I 4.30 PM (356E RES) PROJECT METHODOLOGY 356F RFS ENTREPRENEURSHIP & DEVELOPME 355E RES) ENTREPRENEURSHIP & **355E RES** I DEVELOPMENT - III (ENTD) 02.00 PM To 354 (354) AUDITING & TAXATION -I **IFP** 16-04-2025 4.30 PM 10.00 AM To 361 (361) BUSINESS REGULATORY FRAMEWORK -II IE. 11-04-2025 12.30 PM 02.00 PM To (231) BUSINESS COMMUNICATION - I 23-04-2025 231 **IEP** 4.30 PM 10.00 AM To 12-04-2025 362 (362) ADVANCED ACCOUNTING -II ΙE 12.30 PM GR4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL G (GR4-B) AVISHKAR SELECTION AT UNIVERSITY G GR4-B LEVEL (GR4-A) AVISHKAR PARTICIPATION; EXTENSION GR4-A G **ACTIVITY PARTICIPA** (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL G GR3-B CAMP) (GR3-A) NATIONAL SOCIAL SERVICE SCHEME G GR3-A (PARTICIPATION IN CAM (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE GR3-D G **PARTICIPATION** (GR3-C) N.C.C. (WITH B CERTIFICATE/C GR3-C G CERTIFICATE AWARD) (GR2-A) SPORT REPRESENTATION AT COLLEGE G GR2-A LEVEL (366E RES) PROJECT (ENTREPRENEURSHIP & **366E RES** ı DEVELOPMENT)(ENTD) (GR2-B) SPORT REPRESENTATION AT GR2-B G UNIVERSITY/STATE LEVEL (365E RES) ENTREPRENEURSHIP & **365E RES** ı DEVELOPMENT - IV (ENTD) (363A) INDIAN AND GLOBAL ECONOMIC 363A ΙE DEVELOPMENT -II 10.00 AM To 364 (364) AUDITING & TAXATION -II **IEP** 16-04-2025 12.30 PM

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | G | CONTIN | CDELL |
|-------|---|---|--------|-------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS;<br>INDUSTRIAL VISITS; PARTIC | G | SPPU   | SPPU  |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC<br>COURSES/ CAREER ADV | G |        |       |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL     | G |        |       |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER<br>SCHOOL/PROGRAMME; SHORT TERM | G | SPPII  | SPPII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL        | G |        |       |

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**College Principal / Director** 

B.Y.K. COLLEGE OF COMMERCE

Signature of Student











(Formerly University of Pune)

HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code<br>CAAN017350 |
|--------|------------|------------|-------------|------------------------|
| 32661  | 1202041825 | 0020       | 0020        |                        |

Name: TADAKHE GAURAV RAMDAS

Mother: SANGITA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | SPPU Cubicat Name U SPPU                        | Tuna    | Exam Date | Exam Time |
|----------|---|---------|-----------|-----------|
| Sub Code | Subject Name                                    | Type    | Exam Date | Exam time |
| 365D RES | (365D RES) COST AND WORKS ACCOUNTING - IV (CWA) | g, I ]  |           | / PA      |
| 366D RES | (366D RES) PROJECT (COST AND WORKS              | જીના (હ |           |           |

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**College Principal / Director** 

Signature of Student











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# HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 32809  | 1202200940 | 0020       | 0020        | CAAN017350 |

Name: KALGAONKAR SUYASH SUDHIR

Mother: SUNITA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name              | SPPL  | Type | Exam Date | Exam Time      |
|----------|---------------------------|-------|------|-----------|----------------|
| 122      | FINANCIAL ACCOUNTING - II | 100   | IEP  | NO.       | 100            |
| 112      | FINANCIAL ACCOUNTING - I  | Z-890 | IEP  |           | Z and the last |

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**College Principal / Director** 

Signature of Student











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HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode CollegeCode PU | PUN Code |            |
|--------|------------|---------------------------|----------|------------|
| 32810  | 1202201011 | 0020                      | 0020     | CAAN017350 |

Name : PANCHAKSHARI APURVA VINAY

Mother: VAIDEHI

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name                                     | SPPL        | Туре  | Exam Date | Exam Time    |
|----------|--|-------------|-------|-----------|--------------|
| 114 RES  | (A-COMP.) FOUNDATION COURSE IN RESTRUCTURING - I | 1           | IE    |           | /ARA         |
| 121      | COMPULSORY ENGLISH - II                          | Section All | 20E/S |           | Cellimile 97 |

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**College Principal / Director** 

Signature of Student











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## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode CollegeCode P | PUN Code |            |
|--------|------------|--------------------------|----------|------------|
| 32811  | 1202201284 | 0020                     | 0020     | CAAN017350 |

Name : KURESHI SAHIL ISMAIL

Mother: SHAISTA

College: B.Y.K. COLLEGE OF COMMERCE



| Sub Code | Subject Name            | Туре | Exam Date | Exam Time |
|----------|-------------------------|------|-----------|-----------|
| 121      | COMPULSORY ENGLISH - II | IE   | 100       | 100       |
| 117A RES | ADDITIONAL ENGLISH - I  | NE / |           |           |

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**College Principal / Director** 

Signature of Student











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HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode CollegeCode PU | PUN Code |            |
|--------|------------|---------------------------|----------|------------|
| 32812  | 1202201304 | 0020                      | 0020     | CAAN017350 |

Name: YADAV KETAN SHAMBHUSINGH

Mother: MANJUDEVI

College: B.Y.K. COLLEGE OF COMMERCE



|          |                                |         | the same based to be an |           |
|----------|--------------------------------|---------|-------------------------|-----------|
| Sub Code | Subject Name                   | Туре    | Exam Date               | Exam Time |
| 117A RES | ADDITIONAL ENGLISH - I         | IE I    | 100                     | 100       |
| 127A RES | ADDITIONAL ENGLISH - II        | III VIE |                         |           |
| 124 RES  | (A-COMP.) FOUNDATION COURSE IN | E E     |                         |           |

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Signature of Student









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HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode CollegeCode PUN | PUN Code |            |  |
|--------|------------|----------------------------|----------|------------|--|
| 32813  | 1202201306 | 0020                       | 0020     | CAAN017350 |  |

Subject Name

(A-COMP.) FOUNDATION COURSE IN

Name : SONAWANE JAYANT VINOD

Mother: SONALI

College: B.Y.K. COLLEGE OF COMMERCE

RESTRUCTURING - II ADDITIONAL MARATHI - II

ADDITIONAL MARATHI - I

COMPULSORY ENGLISH - I

BUSINESS ECONOMICS - I

COMPULSORY ENGLISH - II



Exam Date Exam Time

## NOTE:

**Sub Code** 

124 RES

127B RES 117B RES

111

113

121

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J. v. sonawane

Signature of Student

College Principal / Director











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## HallTicket For BACHELOR OF COMMERCE 2019 Credit Pattern MAR/APR 2025

| SeatNo | PRN        | CentreCode | CollegeCode | PUN Code   |
|--------|------------|------------|-------------|------------|
| 32814  | 1202201323 | 0020       | 0020        | CAAN017350 |

Name: SAINKAR KRUSHNA RAJENDRA

Mother: SUNITA

College: B.Y.K. COLLEGE OF COMMERCE



Subject Name **Sub Code Type Exam Date Exam Time** ΙE 121 COMPULSORY ENGLISH - II 113 BUSINESS ECONOMICS - I ΙE COMPULSORY ENGLISH - I ΙE 111 117A RES ADDITIONAL ENGLISH - I ΙE **127A RES** ADDITIONAL ENGLISH - II ΙE (A-COMP.) FOUNDATION COURSE IN RESTRUCTURING - II 124 RES ΙE

#### NOTE:

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K. R. Scrinton

College Principal / Director

B.Y.K. COLLEGE OF COMMERCE

Signature of Student

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